

# Rural Development

United States Department of Agriculture Business \* Housing \* Utilities Michael M. Reyna, State Director Jeffrey A. Hays
Community Development Manager
45-691 Monroe Street, Suite 1
Indio, CA 92201-3943
Ph: (619) 342-4624 FAX: (619) 347-4074

October 8, 1996

Lois Barker, Manager Cedarpines Park MWC P.O. Box 9259 Cedarpines Park, CA 92322

RE: Loan Closing Documents

Dear Lois:

Enclosed are your copies of the loan closing documents.

If I can answer any questions please contact me at (619) 342-4624.

Sincerely,

FREY A. HAYS

Community Development Manager

Rural Development is an Espail Opportunity Lender: Complaints of discrimination should be sent to: Secretary of Agriculture Washington, D.C. 20250 USDA-FmHA Form FmHA 440-22 (Rev. 8-9-83)

# PROMISSORY NOTE (ASSOCIATION OR ORGANIZATION)

| State<br>CAL I        | FORNIA  |          |    |
|-----------------------|---------|----------|----|
| County<br>SAN         | BERNAF  | ONIO     |    |
| <br>Case No.<br>04-03 | 36-0950 | 0612820  | )  |
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|                                      |                               | Date_SI                 | PTIMITIER 75               | , 19 96                  |
|--------------------------------------|-------------------------------|-------------------------|----------------------------|--------------------------|
| FOR VALUE RECEIVED, _                | CEDARPINES MUTUAL             | WATER COMPANY           |                            |                          |
| (herein called "Borrower") promise   | s to pay to the order of the  | e United States of A    | nerica, acting through t   | he Farmers Home          |
| Administration, United States Depart | rtment of Agriculture, (here  | in called the "Govern   | unent") at its office in . |                          |
| MORENO VALLEY, CALIFORN              | , Ot at a                     | •                       | -                          |                          |
| writing, the principal amount of On  | ne Million Six Hundi          | red Seventy Th          | ousand Five Hund           | no/100<br>ired & dollars |
| (\$ 1,670,500.00 ), plus             | s interest on the unpaid prin | cipal balance at the r  | ate of Four and o          | ne-halfpercent           |
| (4,50 %) per annum. following dates: | The said principal and inter  | est shall be paid in th | ne following installment   | ts on or before the      |

| 3  | Accrued interest on September 25 19 97  |           |
|----|---|-----------|
| œ. | 91,644.00 on September 25, 19 98        |           |
| Φ  | VII                                     |           |
| -  | on, 19,                                 |           |
| \$ | on                                      |           |
| \$ | 91,644.00 thereafter on the 25 of each. | September |
|    |   |           |

until the principal and interest are fully paid except that the final installment of the entire indebtedness evidenced hereby,

if not sooner paid, shall be due and payable Forty (40) years from the date of this note, and except that prepayments may be made as provided below. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

If the total amount of the loan is not advanced at the time of loan closing, the loan shall be advanced to Borrower as requested by Borrower and approved by the Government and interest shall accrue on the amount of each advance from its actual date as shown on the reverse hereof.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Prepayments of scheduled installments, or any portion thereof, may be made at any time at the option of Borrower. Refunds and extra payments, as defined in the regulations of the Farmers Home Administration according to the source of funds involved, shall, after payment of interest, be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments as scheduled herein.

If the Government at any time assigns this note and insures the payment thereof, Borrower shall continue to make payments to the Government as collection agent for the holder. No assignment of this note shall be effective unless the Borrower is notified in writing of the name and address of the assignee. The Borrower shall thereupon duly note in its records the occurrence of such assignment, together with the name and address of the assignee.

While this note is held by an insured lender, prepayments as above authorized made by Borrower may, at the option of the Government, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Government on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment of Borrower, and the Government will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

| INSTA AMPLIAN TITLE INSURANCE 23 COURT ST. AM RERNARDINO, CA. 92401  J.S. Dept. of Agriculture 5-691 HONROE ST., STE. 1  NDIO, CA. 92201-3943  RDER #218458N ESCROW #649203  INSDA  Position 5  CONSTRUCTION TRUST OF CALIFORNIA  WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK MUTUAL HATER  COMPANY, A CALIFORNIA CORPORATION  WHOSE milling address is _21853. CRESTFOREST—DRIVE (F.O. BOX 9259) CEDARPINES PARK MUTUAL HATER  COMPANY, A CALIFORNIA CORPORATION  WHOSE milling address is _21853. CRESTFOREST—DRIVE (F.O. BOX 9259) CEDARPINES PARK MUTUAL HATER  BY A STANDARD CORPORATION  WHOSE milling address is _323 COURT STSAN BERNARDINO CAlifornia 92401 so Institute the breathing state of the distribution of Agriculture.  WHORE MINING AND CORPORATION ST. STE. 1, INDIO CALIFORNIA 92401 so Institute the breathing state of the Corporation of Agriculture.  WHORE MINING AND CORPORATION ST. STE. STE. 1, INDIO CALIFORNIA 92401 so Institute the breathing state of the Corporation of Agriculture.  WHORE ABOVE THIS LINE FOR RECORDER'S USE  THIS DEED OF TRUST IS made and entered into by and between the undersigned owners: CEDARPINES PARK 92322  THIS DEED OF TRUST IS made and entered into by and between the undersigned owners: CEDARPINES PARK 92322  THIS DEED OF TRUST IS A ST. STE. 1, INDIO CALIFORNIA 92322  THE COMPANY, A CALIFORNIA CORPORATION ST. STE. 1, INDIO CALIFORNIA 92322  THE COMPANY OF THE ST. SAN BERNARDINO CALIFORNIA WHO AS A ST. STE. 1 A ST.   | •  |  |  |  |
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| AND MERNARDINO, CA. 92401  J. S. Dept. of Agriculture  S-691 MONROE ST., STB. 1  NDIO, CA. 92201-3943  RDER #218458M ESCROW #64920J  NPACE ABOVE THIS LINE FOR RECORDER'S USE  INDIO, ST. 92201-3943  RDER #218458M ESCROW #64920J  NPACE ABOVE THIS LINE FOR RECORDER'S USE  REAL ESTATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and context into by and between the undersigned owners: CEDARPINES PARK NUTUAL NATER.  COMPANY, A CALIFORNIA CORPORATION  where mailing addites is 21853. CRESTEOREST. DRIVE (P.O. BOX 9250/ CEDARPINES PARK NUTUAL NATER.)  So trustors, incria called "Hormwer," and "FIRST AMBRICAN TITLE INSURANCE COMPANY.  where mailing addites is 322 COURT ST. SAN BERNARDINO. California 92401. as trust beneficiarly decin called "Increase" and the United States of America, acting through the United States Orparation of Agriculture.  WHEREA Bornower is inducted to the Covernment," under Which has been accounted by the contest of the first induced and produced by the contest of the Covernment and process and belief for the Covernment.  Note: of Instrument  SEPTEMBER 25, 1996  \$1,670,500.00  Club interest rate for limited essaurce form accounts hip or finited securate operating leaved a center by this inversage and being further detectable as follows:  **Date of Instrument**  SEPTEMBER 25, 1996  \$1,670,500.00  | RST AMERICAN TITLE INSURANCE   | <b>!</b>   |  |  |
| SPACE ABOVE THIS LINE FOR RECORDER'S USE  INDA  Position 5  CONSTRUCTION TRUST DE  REAL ESTATE DEED OF TRUST FOR CALIFORNIA  WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is node and cutered into by and between the undersigned owners: CEDARPINES PARK MUTUAL WATER  COMPANY, A CALIFORNIA CORPORATION  where unaiting address is _21853. CRESTFOREST_DRIVE_(P.O.BOX_9259)  STATE ASSIGNMENT OF RENTS  where unaiting address is _21853. CRESTFOREST_DRIVE_(P.O.BOX_9259)  STATE ASSIGNMENT OF RENTS  Whose mailing address is _323 COURT_STSAN_BERNARDINO  Local Forming address is _4569, MONNOE STSAN_ERNARDINO  WHOSE mailing address is _4569, MONNOE STSAN_ERNARDINO  WHOSE mailing address is _4569, MONNOE STSAN_ERNARDINO  California _92401   | 23 COURT ST.   |  |  |  |
| DIO, CA. 92201-3943  DER #218458M ESCROW #649203  SPACE ABOVE THIS LINE FOR RECORDER'S USE  STATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owness: CEDARPINES PARK MUTUAL NATER  GOMPANY, A CALIFORNIA CORPORATION  Person untiling address is 21853 CRESTFORES'S DRIVE (P.O. BOX 9259) CEDARPINES PARK MUTUAL NATER  STRUSTER, benefits called "Borrower," and FIRST AMERICAN TITLE INSURANCE COMPANY  where untiling address is 223 COURT ST., SAN BERNARDINO  California 92401 , as trus benefits called "Borrower," and the United States of American, acting through the United States Department of Agriculture,  where untiling address is 323 COURT ST., SAN BERNARDINO  California 92401 , as trus benefits called "Borrower," and the United States of American, acting through the United States Department of Agriculture,  where untiling address is 45-691 MONROE ST., STE. 1, INDIO  California 92201 , as trus benefits and the Corporation of the Corporation of Agriculture,  where untiling address is 45-691 MONROE ST., STE. 1, INDIO  California 92201 , as trus benefits and the Topic and the Corporation of the Corporation of the cultic indebtackes at the option of the Government upon any default by Horse, and busing further described as follows:  **Date of Instrument**  SEPTEMBER 25, 1996  | N BERNARDINO, CA. 92401  |  |  |  |
| SDEA #218458M ESCROW #649203  SPACE ABOVE THIS LINE FOR RECORDER'S USE  STUSTING THE STATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and colored into by and between the undersigned owners: CEDARPINES PARK MUTUAL NATER.  COMPANY, A CALIFORNIA CORPORATION  Whence mailing subdress is 21853 CRESTFOREST DRIVE (P.O., BOX 9259) CEDARPINES PARK MUTUAL NATER.  SO TUSION, Incrin called "Bornower," and "EIRST AMERICAN TITLE INSURANCE COMPANY.  As trustors, herein called the "Government," and "EIRST AMERICAN TITLE INSURANCE COMPANY.  Whose mailing address is 323 COURT ST. SAN BERNARDINO.  California 92401 , as trustored included the "Government," and "EIRST AMERICAN TITLE INSURANCE COMPANY.  Whose mailing address is 323 COURT ST., SAN BERNARDINO.  California 92401 , as trustored included the "Government," and the United States Organic and the United States Organic and the United States of America, and being further described as follows:  **Direct of the Internation of the entire indebteclates at the option of the Government upon any default by Bornower, and being further described as follows:  **Direct of the Organic and States of America, and the Government and Company of States of America, and being further described as follows:  **Direct of the Organic and States of America, and the Government and Company of States of America, and being further described as follows:  **Organic of the Organic of States of America, and the Government of States of America, and the Government of States of Ameri | s,s, Dept. of Agriculture  |  |  |  |
| ISDA  Position 5  CONSTRUCTION TRUST DE  REAL ESTATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: GEDARPINES PARK MUTUAL MAXER  COMPANY, A CALIFORNIA CORPORATION  Colifornia P2201  SINUSIONS, besein called "Borrower," andFIRST_AMERICAN_TITLE_INSURANCE_COMPANY.  WHORE mailing address is _21853_CRESTFOREST_DRIVE_(P.Q., BDX . 9259)  Colifornia P2401  SINUSIONS, besein called the "Government," and:  WHORE ASSIGNMENT OF COMPANY.  WHORE ASSIGNMENT OF COMPANY.  WHORE ASSIGNMENT OF COMPANY.  WHORE ASSIGNMENT OF COMPANY.  WHORE ASSIGNMENT OF COMPANY Colifornia P2201  SINUSIONS, besein called the "Government as evidenced by one or more promissory soles or assumption agreements or may shared appreciation exception agreements, berein called "mice" which has been executed by Borrower, contains provisions setting furth the interest rate, is payable to the order of the Government, and the indicates the colifornia paycement herein called "mice" which has been executed by Borrower, contains provisions setting furth the interest rate, is payable to the order of the Government, and the indicates a talk of the Color of the     | 5-691 MONROE ST., STE. 1   |  |  |  |
| ISDA  Position 5  CONSTRUCTION TRUST DE  REAL ESTATE DEED OF TRUST FOR CALIFORNIA  WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is mode and entered into by and between the undersigned owners:  CEDARPINES PARK MUTUAL MATER  COMPANY, A CALIFORNIA CORPORATION  Considerable "Borrower," and JEIRST AMERICAN TITLE INSURANCE COMPANY  WHORE and the undersided "Borrower," and the United States of America, acting through the United States Department of Agriculture.  WHORE ABOVE THIS LINE FOR RECORDERS PARK MUTUAL MATER  Company  Conformia 92401 , as trus  because multing address is 323 COURT ST., SAN BERNARDINO , Cultifornia 92401 , as trus  because multing address is 45-691 MONROE ST., STE. 1, INDIO , Cultifornia 92201 , as ten  and the beneficiary, benefic action the "Government" and the United States Department of Agriculture.  WHIREAS Burnower is inducted to the Copyronment as evidenced by one or more promissory notes or assumption agreements or any shared appreciation conceptual agreement, berein called "mater" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Clove  ment, authorizes acceleration of the cultive intellestances at the option of the Government upon any default Read Medical to the Copyronment of the Copyronment regulations on the mote.)  And the roth cendences a has to themore, and the Operation of the Government regulations on the mote.)  And the roth cendences a has to themore, and the Copyronment and provisions setting forth the interest rate, is payable to the order of the Clove  Copyronment regulations on the mote.)  And the roth cendences a has to themore, and the Copyronment appropriate default by the interest rate, is payable to the order of the Clove  Copyronment regulations on the mote.)  And the roth cendences a has to themore, and the Copyronment appropriate thereof pursuent to the Cop |  |  |  |  |
| INDA Position 5  CONSTRUCTION TRUST DE CONSTRUCTION TRUST OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK NUTUAL WATER COMPANY, A CALIFORNIA CORPORATION  Whose mailing address is21853 CRESTFOREST-DRIVE_(P.O. BOX_9259)  Set trustors, berein called "Borrower," andEIRST_AMERICAN_TITLE_INSURANCE_COMPANY  whose mailing address is323 COURT_STSAN_BERNARDINO_ before in called "Borrower," andEIRST_AMERICAN_TITLE_INSURANCE_COMPANY  whose mailing address is325 COURT_STSAN_BERNARDINO_ before in called "Trustee," and the United States of America, acting through the United States Department of Agriculture,  whose mailing address is45-691 MONROE_STSTE1_INDIOCullifornia92201   | OBR #218458M ESCROW #64920J  | 1  |  |  |
| USDA FOSITION 5  REAL ESTATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK NUTUAL NATER GOMPANY, A CALIFORNIA CORPORATION  Whose mailing address is21853_CRESTFOREST_DRIVE_(P.O.BOX_9259)/CEDARPINES_PARK_NUTUAL_NATER   | en e   |  |  |  |
| REAL ESTATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK MUTUAL NATER  COMPANY, A CALIFORNIA CORPORATION.  Where mailing address is 21853. CRESTFOREST-DRIVE—(P.O.BOX 9259). CeDARPINES PARK MUTUAL NATER  as trustors, benefic called "Borrower," and EIRST AMERICAN TITLE INSURANCE COMPANY.  whose mailing address is 323 COURT ST., SAN BERNARDINO California 92401 , as trust benefic called "Trustee," and the United States of America, seting through the United States Department of Agriculture.  Whose mailing address is 45-691 MONROE ST., STE. 1, INDIO California 92201 , as lent and beneficiary, benefic called "Trustee," and the United States of America, seting through the United States Department of Agriculture.  Whose mailing address is 45-691 MONROE ST., STE. 1, INDIO California 92001 , as lent and beneficiary, benefic called "Trustee" indebted to the Government as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recuptors agreement, benefic called "Juste" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government agreement, benefic called "Juste" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government agreement, benefic called "Juste" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government agreement, benefic called "Juste" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government and provided in the contained and the contained by Borrower, and being forther described as follows:  **Date of Instrument**  **Principal Amount**  **Principal Amoun |  | SPACE ABC  | VETHIS LINE FOR RECORDER'S US  | SE ———   |
| REAL ESTATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK MUTUAL NATER   |  |  |  |  |
| REAL ESTATE DEED OF TRUST FOR CALIFORNIA WITH ASSIGNMENT OF RENTS  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: GEDARPINES PARK MUTUAL WATER   | ISDA   | Position 5   | CONSTRUCT  | ION TRUST DEF  |
| REAL ESTATE DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK MUTUAL WATER  THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK MUTUAL WATER  GOMPANY, A CALIFORNIA CORPORATION  School muiting address is21853_CRESTEGREST_DRIVE_(P.O.BOX_9259/_CEDARPINES_PARK_92322  | Day 5 061  |  |  |  |
| THIS DEED OF TRUST is made and entered into by and between the undersigned owners: CEDARPINES PARK NUTUAL MATER  GOMPANY, A CALIFORNIA CORPORATION  whose mailing address is21853_CRESTFOREST_DRIVE_(P.O.BOX_9259/California   | REAL REAL  |  |  |  |
| whose mailing address is21853_CRESTFOREST_DRIVE_(P.O.BOX_9259) GEDARPINES PARK_92322  as trustors, herein called "Borrower," andEIRST_AMERICAN_TITLE_INSURANCE_CONPANY.  whose mailing address is323_COURT_ST_, SAN_BERNARDINO   |  | WITH ASSIGNMENT OF R   | ENTS   |  |
| whose mailing address is21853_CRESTFOREST_DRIVE_(P.O.BOX_9259)   | muta press Acception ( , , , ) and appear  | ad imp by and between the undersigned owners.  | CEDARPINES PARK MUTUAL   | JATER  |
| whose mailing address is _21853_CRESTFOREST_DRIVE_(P.O.,BOX_9259) CEDARPINES_PARK_92322  as trustors, herein called "Borrower," andEIRST_AMERICAN_TITLE_INSURANCE_COMPANY  | THIS DEED OF TRUST is made and enter   | ed into by and outwice the industry in the control is  | THAT HOLDEN  | 1 <u>01,</u> 111   |
| whose mailing address is21853CRESTFOREST_DRIVE_(P.O.BOX_9259)  | COMPANY, A CALIFORNIA CORPO  | ORATION  | entre en   |  |
| whose mailing address is21853CRESTFOREST_DRIVE_(P.O.BOX_9259)  |  |  |  |  |
| whose mailing address is 323 COURT ST., SAN BERNARDINO California 92401 , as trustors, herein called "Trustee," and the United States of America, acting through the United States Department of Agriculture, whose mailing address is 45-691 MONROE ST., STE. 1, INDIO California 92201 , as lens and beneficiary, herein called the "Government," and: WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recapture agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:  **Date of Instrument**  **SEPTEMBER 25, 1996**  **Chainterest rate for limited resource farm ownership or limited resource operating lean(4) secured by this instrument may be increased as provided in Government regulations or the note.  And the note evidences a boan to Borrower, and the Government, at any time, may assign the note and instrument thereof pursuant to the Consolidation to the solution of this instrument shall sense payment of the note:  And the note evidences a boan to Borrower, and the Government and instrument thereof pursuant to the Consolidation to the instrument shall sense payment of the note:  And the note evidences a boan to Borrower that sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  And the instrument shall sense payment of the note:  A | The second secon |  |  |  |
| whose mailing address is 323 COURT ST., SAN BERNARDINO . California 92401, as trus berein called "Trustee," and the United States of America, acting through the United States Department of Agriculture, whose mailing address is 45-691 MORROE ST., STE. 1, INDIO, California 92201, as lens and beneficiary, berein called the "Government," and: WHEREAS Borrower is indebted to the Covernment as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recapture agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:  **Date of Instrument**  **SEPTEMBER 25, 1996**  Chack interest rate for limited resource farm ownership or limited resource operating lean(s) secured by this instrument may be increased as provided in Government regulations or the note.)  And the note evidences a boan to Borrower, and the Government, at any (fine, may assign the note and instrument thereof pursuant to the Consolidation of the statute administered by the Government, or in the event the Government, and it is the purpose and interest or in payable to the event the Government and the stage in this instrument shall sense purposed of the note:  And it is the purpose and interest or in the statute administered by the Government, or in the event the Government and this instrument shall sense purposed of the note:  And it is depressed and stage the recaptine of any deferred principal and interest or of any interest credit and substidy which may be granted to the Borrower as Government parsuant to 42.0.5 (1.5) 1477(g) or 1490s, respectively, or any amount due under my Shared Appreciation/Recaptare Agreement entered into pursuant JUSAC \$ 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the follow            |  | · OTIT   |  |  |
| whose mailing address is 323 COURT ST., SAN BERNARDINO California 92401 , as trus herein called "Trustee," and the United States of America, acting through the United States Department of Agriculture,  whose mailing address is 45-691 MONROE ST., STE. 1, INDIO California 92201 , as len and beneficiarly, herein called the "Government," and:  WHIREAS Borrower is indebted to the Covernment as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recapture agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government apon any thefault by Borrower, and being further described as follows:  **Date of Instrument**  **Date of Instrument**  **Date of Instrument**  **SEPTEMBER 25, 1996**  **S1,670,500.00**  **Other interest rate for limited resource farm ownership or limited resource operating lean(s) secured by this instrument analy be increased as provided in Government egulations or the note.)  And the rote evidences a hom to Borrower, and the Government, at any time, may as sign the note and insere the payment thereof pursuant to the Consultate and the rote evidences a hom to Borrower, and the Storemment, and the development Act, or Title V of the the thing Act of 1949 or any other stante administered by the Covernment, or in the event the Government and the stage this is determent, this instrument that, among other things, at all times when the cate is field by the Government, or in the event the Government and the instrument and account and the instrument that among other things, at all times when the cate is field by the Government, or in the event the Government and the instrument and account shall assure a payment of the note.  And the instrument absolute the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower as Government parsuant to 42 U.S.C. §4 1472(g) or 1490, respectively, or any amount due under m | whose mailing address is 21853 CRESTEORE   | CST DRIVE (P.O.BOX 9259/CEI  | DARPINES PARK<br>, California92322   |  |
| whose mailing address is45-691_MONROE_ST, STE1_, INDIO   |  |  |  |  |
| whose mailing address is45-691_MONROE_ST., STE1, INDIO   |  |  |  |  |
| will EREAS Borrower is indebted to the Government as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recapture agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government upon any default by Borrower, and being further described as follows:  **Date of Instrument**  **Date of Instrument**  **Date of Instrument**  **Date of Instrument**  **SEPTEMBER 25, 1996**  **SI,670,500.00**  **Chae interest rate for limited resource farm ownership or limited resource operating lean(s) "secured by this instrument may be increased as provided in Government regulations or the note.)  And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidation and Reral Development Act, or litle V of the Harring Act of 1949 or any other stante administered by the Government, and it is the papers and intention of this instrument that, among other things, at all times when the cate is held by the Government, and the stage in this instrument shall seeme payment of the note:  And this instrument this instrument shall seeme payment of the note:  And this instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower are Government parsuant to 42 U.S.C. §§ 1472(g) or 1490, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property  | is trustors, herein called "Borrower," andFIRST  | AMERICAN TITLE INSURANCE   | COMPANY  |  |
| with the properties of the "Government," and:  WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recapture agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:  **Date of Instrument**  **Date of Instrument**  **Date of Instrument**  **Principal Amount**  **SEPTEMBER 25, 1996**  **\$1,670,500.00**  **Chae interest rate for limited resource farm ownership or limited resource operating lean(s) secured by this instrument may be increased as provided in Government regulations or the note.)  And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and invare the payment thereof pursuant to the Consolidation and Read Development Act, or Title V of the Horsing Act of 1949 or any other statute administered by the Government,  And the day approach addition of this instrument that, among other things, at all times when the cate is held by the Government, or in the revent the Government acting this instrument, this instrument shall seems payment of the note;  And this instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower as Government parsuant to 42 U.S.C. \$\frac{2}{2}\$ 1473(g) or 1490s, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant PU.S.C. \$\frac{2}{2}\$ 203.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property  | s trustors, herein called "Burrower," and  | AMERICAN TITLE INSURANCE   | COMPANY Culifornia 92401   |  |
| WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory notes or assumption agreements or any shared appreciation recapture agreement, herein called "note" which has been executed by Borrower, contains provisions setting forth the interest rate, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:  **Date of Instrument**  **Date of Instrument**  **Date of Instrument**  **Principal Amount**  **SEPTEMBER 25, 1996**  **St., 670, 500.00**  **Chae interest rate for limited resource farm ownership or limited resource operating lean(s) secured by this instrument may be increased as provided in Government regulations or the note.)  And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidation and least bevelopment Act, or little V of the Harsing Act of 1949 or any other stands administered by the Government, and it is the purpose and intention of this instrument that, among other things, at all times when the cate is held by the Government, or in the event the Government or and instrument, this instrument that, among other things, at all times when the cate is held by the Government, or in the event the Government and instrument, this instrument that, among other things, at all times when the cate is held by the Government, or in the event the Government and instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower and Government parsuant to 42 U.S.C. §§ 1472(g) or 14904, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant PU.S.C. § 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Terstee with power of sale the following described property   | s trustors, herein called "Borrower," and  | SAN BERNARDINO   | COMPANY Culifornia 92401 Agriculture,  | , as truste  |
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| And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidation and Rural Development Act, or Title V of the Housing Act of 1949 or any other statute administered by the Government;  And it is the purpose and intention of this instrument that, among other things, at all times when the rate is held by the Government, or in the event the Government and todge this instrument, this instrument shall sacross payment of the note;  And this instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower as Government parsuant to 42 U.S.C. §§ 1473(g) or 1490a, respectively, or any amount due under my Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2601.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of safe the following described property   | whose mailing address is 323 COURT ST., crein called "Trustee," and the United States of Americal whose mailing address is 45-691 MONROE and beneficiary, herein called the "Government," and:  WHEREAS Borrower is indebted to the Government agreement, berein called "note" which has benefit, authorizes acceleration of the entire indebtedness.  | SAN BERNARDINO Ca, acting through the United States Department of ST., STE, 1, INDIO Covernment as evidenced by one or more promissions at the option of the Government upon any defa  | Company  California 92401  Agriculture,  California 92201  ory notes or assumption agreements or any setting forth the interest rate, is payable to the uit by Borrower, and being further described incipal Amount  | as trust, as lend  |
| And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidation and Rural Development Act, or Title V of the Hersing Act of 1949 or any other statute administered by the Government;  And it is the purpose and intention of this instrument that, among other things, at all three when the case is held by the Government, or in the event the Government is light instrument, this instrument shall seem appropriate of the note;  And this instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower are Government pursuant to 42 U.S.C. §§ 1473(g) or 1490a, respectively, or any amount due under my Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property   | whose mailing address is 323 COURT ST., acrein called "Trustee," and the United States of Americal Court of American Cou | SAN BERNARDINO Ca, acting through the United States Department of ST., STE, 1, INDIO Covernment as evidenced by one or more promissions at the option of the Government upon any defa  | Company  California 92401  Agriculture,  California 92201  ory notes or assumption agreements or any setting forth the interest rate, is payable to the uit by Borrower, and being further described incipal Amount  | as trust, as lend  |
| And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidation and Rural Development Act, or Title V of the Hersing Act of 1949 or any other statute administered by the Government;  And it is the purpose and intention of this instrument that, among other things, at all three when the case is held by the Government, or in the event the Government is light instrument, this instrument shall seem appropriate of the note;  And this instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower are Government pursuant to 42 U.S.C. §§ 1473(g) or 1490a, respectively, or any amount due under my Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property   | whose mailing address is 323 COURT ST., acrein called "Trustee," and the United States of Americal Court of American Cou | SAN BERNARDINO Ca, acting through the United States Department of ST., STE, 1, INDIO CONTROL OF STE  | Company  California 92401  Agriculture,  California 92201  ory notes or assumption agreements or any setting forth the interest rate, is payable to the uit by Borrower, and being further described incipal Amount  | , as trust , as lens hared appreciation order of the Gove  |
| And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidation and Rural Development Act, or Title V of the Harising Act of 1949 or any other statute administered by the Government;  And it is the purpose and intention of this instrument that, among other things, at all times when the acte is held by the Government, or in the event the Government and this instrument, this instrument shall accuse payment of the note;  And this instrument also secures the recapture of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower as Government parsuant to 42 U.S.C. §§ 1472(g) or 1490a, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property  | whose mailing address is 323 COURT ST., acrein called "Trustee," and the United States of Americal the United States of American the Health of the Court of the C | SAN BERNARDINO   | COMPANY California 92401 TAgriculture, California 92201 Dry notes or assumption agreements or may setting forth the interest rate, is payable to the ulit by Borrower, and being further described incipal Amount 670,500.00   | , as trust , as lent hared appreciation order of the Gove as follows:  |
| And it is the purpose and intention of this instrument that, among other things, at all times when the acte is held by the Government, or in the event the Government and ratigoriths instrument, this instrument shall seems payment of the note;  And this instrument also secures the recaptine of any deferred principal and interest or of any interest credit and subsidy which may be granted to the Borrower are Government parsmant to 42 U.S.C. §§ 1472(g) or 1490a, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2001.  NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property  | whose mailing address is 323 COURT ST., acrein called "Trustee," and the United States of Americand the ending address is 45-691 MONROE and theneficiary, herein called the "Government," and:  WHEREAS Borrower is indebted to the Government, authorizes acceleration of the entire indebtedness  Date of Instrument  SEPTEMBER 25, 1996   | SAN BERNARDINO   | COMPANY California 92401 TAgriculture, California 92201 Dry notes or assumption agreements or may setting forth the interest rate, is payable to the ulit by Borrower, and being further described incipal Amount 670,500.00   | , as trust , as less hared appreciation order of the Gove as follows:  |
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| ne Government patsuant to 42 U.S.C. §§ 1472(g) or 1490a, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant U.S.C. § 2001. NOW, THEREFORE, in consideration of the loans Borrower grants to Trustne with power of sale the following described property   | whose mailing address is 323 COURT ST., acrein called "Trustee," and the United States of Americal whose mailing address is 45-691 MONROE and beneficiary, herein called the "Government," and:  WHEREAS Borrower is indebted to the Government, authorizes acceleration of the entire indebtedness that authorizes acceleration of the entire indebtedness.  Date of Instrument SEPTEMBER 25, 1996  Chie interest rate for limited resource farm of Government regulations or the note.)  And the note evidences a loan to Borrower, in Command Reral Development Act, or Title V of the Hole.  | SAN BERNARDINO Con, acting through the United States Department of ST., STE, 1, INDIO Covernment as evidenced by one or more promissen executed by Borrower, contains provisions as at the option of the Government upon any defact the option of 1949 or any other statute administer than the option of 1949 or any other statute administer.   | Company  California 92401  Agriculture,  California 92201  Ory notes or assumption agreements or any setting forth the interest rate, is payable to the alt by Borrower, and being further described incipal Amount  670,500.00  Accorded by this instrument may be increase and insure the payment thereof pursuanted by the Covernment;  | as trust as lend hared appreciation order of the Gover as follows:   |
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|  | whose mailing address is 323 COURT ST. acrein called "Trustee," and the United States of Americal States of American States of Americal States of American States of Americal States of  | SAN BERNARDINO  ca, acting through the United States Department of  ST., STE, 1, INDIO  covernment as evidenced by one or more promissed executed by Borrower, contains provisions as at the option of the Government upon any defa  pownership or limited resource operating lean(s)  and the Government, at any time, may assign the crising Act of 1949 or any other statute administed much payment of the note;  of any deferred principal and interest or of any in 1900s, respectively, or any amount due under any S   | COMPANY  California 92401  Tagriculture,  California 92201  Ory notes or assumption agreements or may setting forth the interest rate, is payable to the nit by Borrower, and being further described incipal Amount  670,500.00  Secured by this instrument may be increase note and insure the payment thereof pursuanted by the Covernment; he note is held by the Covernment, or in the secret credit and subsidy which may be granted hared Appreciation/Recapture Agreement on   | , as trusted as lend as provided in to the Consolidate end to the Borrower tered into pursuant.  |

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| RECORDING REQUESTED BY   |  |  |  |  |  |
| FIRST AMERICAN TITLE I<br>323 COURT ST.  | INSURANCE  |  |  |  |  |
| SAN BERNARDINO, CA. 92   | 1401   |  |  | 4  |  |
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| U.S. Dept. of Agricul<br>45-691 MONROE ST., STE  | .Cure  |  |  |  |  |
| INDIO, CA. 92201-3943  |  |  |  |  |  |
| ORDER #218458M ESCROW  | #64920J  |  |  |  |  |
| •  |  |  |  |  |  |
|  |  | SPAC   | E ABOVE THIS LINE F  | FOR RECORDER'S USE   |  |
|  |  |  |  |  |  |
| USDA<br>Form FmHA 1927-1 CA  |  | Position 5   |  | CONSTRUCTION   | N TRUST DEE  |
| (Rev. 5-96)  | REAL ESTATE  |  |  | ORNIA  |  |
|  | WITH AS  | SSIGNMENT (  | OF RENTS   |  |  |
| THIS DEED OF TRUST IS  | s made and entered into by and bet   | ween the undersigned o   | OWNERS: CEDARPINES   | PARK MUTUAL WA   | TER  |
| COMPANY A CALTRON  | RNIA CORPORATION   |  |  |  |  |
| tele commentation of the second secon | the same and the s | and the second s | - American de la companya del la companya de la com | parameter and a P. Commission of the contract  |  |
| · ····································   |  |  |  | The second secon | and the second s |
| whose mailing address is _21853_   | CRESTFOREST DRIVE  | (P.O.BOX 925   | GEDARPINES PA  | RK 92322   |  |
|  |  |  |  |  |  |
| as trustors, herein called "Borrower,"   | and FIRST AMERICAN   | TITLE INSUR  | ANGE_COMPANY   | Andrew Committee of the | <del></del>  |
| whose mailing address is 323   | COURT ST., SAN BERN  | ARDINO   | , California924  | 01   | , as truste  |
| herein called "Trustee," and the United  | States of America, acting through  | the United States Depart   | tment of Agriculture,  |  |  |
| whose mailing address is 45-69   | I MONROE ST. STE.  | 1. ΤΝΌΤΟ   | . California 922   | 01   | as leade   |
| and beneficiary, herein called the "Go   | vernment," und:  |  |  |  |  |
| Acceptant and appropriate basely rulled "ne  | idebted to the Government as evid<br>nte" which has been executed by E   | Borrower, contains prov  | isions setting forth the inte  | rest rate, is payable to the ord   | der of the Govern  |
| ment, authorizes acceleration of the er  | itire indebtedness at the option of  | the Government upon a  | any default by Borrower, ar  | d being further described as   | follows:   |
| Date   | e of tustiument  |  | Principal Amount   |  |  |
| SEPTEMBER 25,  | 1996   |  | \$1,670,500.00   |  |  |
| •  |  |  | Y1,070,500.00  |  |  |
|  |  |  |  |  |  |
| Government regulations or the note.)   | resource farm ownership or limi  |  |  |  |  |
| And the note evidences a loar<br>Farm and Rural Development Act, or  | n to Borlower, and the Governmen<br>Title V of the Housing Act of 1949   | 9 or any other statute a   | laministered by the Cloverna   | nent;  |  |
| And it is the purpose and inter-<br>thould seeign this instrument, this inst   | ntion of this instrument that, among<br>trumout shall sacure payment of th   | gother things, at all time<br>ie note;   | s when the note is held by to  | he Government, or in the ever  |  |
|  | res the recapture of any deferred pr   |  | if any interest credit and sul   | isidy which may be oringed t   | to the Riversyer b   |

the Government pursuant to 42 U.S.C. §§ 1472(g) or 1490s, respectively, or any amount due under any Shared Appreciation/Recapture Agreement entered into pursuant to

NOW, THEREFORE, in consideration of the loans Borrower grants to Trustee with power of sale the following described property at

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF COMPRISING TWO PAGES.

together with all rights (including the rights to mining products, gravel, oil, gas, coal or other minerals), interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom (subject to the right of the Government to collect and apply the same as provided in Covernmt (31) hereof); all improvements; all water, water rights, and water stock pertaining thereto; and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance or condemnation of any part thereof or interest therein-all of which are herein called "the property";

IN TRUST, NEVERTHELESS, (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, and (b) to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, the provisions of which are hereby incorporated herein and made a part hereof.

BORROWER WARRANTS the property and the title thereto unto Trustee for the henefit of the Government against all lawful claims and demands whatsoever except any liens, encumbrances, casements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

- (1) To pay promptly when due any indebtedness to the Government hereby secured.
- (2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Government and to pay or reimburse the Government or Trustee for all of Trustee's fees, costs or expenses in connection with any full or partial reconveyance or subordination of this instrument or any other transaction affecting the property.
- (3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the property.
- (4) The Government may at any time pay any other amounts including advances for payment of prior or junior liens, required herein to be paid by Borrower and not paid by Borrower when the, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for Borrower's account. All such advances shall bear interest at the rate home by the note which has the highest interest rate.
- (5) All advances by the Government, including advances for payment of prior or junior liens, in addition to any advances required by the terms of the note, as described in this instrument, with interest shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.
  - (6) To use the loan evidenced by the note solely for purposes authorized by the Government.
- (7) To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges, and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evidencing such payments.
- (8) To keep the property insured as required by and under insurance policies approved by the Government and, at its request, to deliver such policies to the Government. The amount collected under any fire or other insurance policy may be applied by the Government upon the loan or any other indebtedness secured hereby in such order as the Government may determine, or at the Government's option may be released to Borrower. Such application or release will not cure or waive any default become
- (9) To maintain improvements in good repair and make repairs required by the Government; operate the property in a good and husbandmantike manner; comply with such farm conservation practices and farm and home management plans as the Government from time to time may prescribe; and not to abandon the property, or cause or permit waste, lessening or impairment of the security covered hereby, or, without the written consent of the Government, cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals except as may be necessary for ordinary domestic purposes
  - (10) To comply with all laws, ordinances, and regulations affecting the property.
- (11)—To pay or reimburse the Government or Trustee for expenses reasonably necessary of incidental to the protection of the lien and priority hereof and to the conforcement of or the compliance with the provisions bereof and of the note and any supplement my squeement (whether before or after default), including but not limited to vosts of evidence of title to and survey of the property, vosts of recording this and other instruments, atomeys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.
- (12) Except as otherwise provided by the Government regulations, neither the property corrung portion thereof or interest therein shall be leased, assigned, sold, transferred or encumbered, voluntarily or otherwise, without the written consent of the Government. The Government shall have the sole and exclusive rights as beneficiary becomester, including but not limited to the power to grant consents and subordinations, and to request full and partial reconveyances, and no insured holder shall have any right, title or interest in or to the lien or any benefits hereof.
- (13) At all reasonable times the Government and its agents in ny inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.

- (14) The Government may (a) adjust the interest rate, payment, terms or balance due on the loan, (b) increase the mortgage by an amount equal to deferred interest on the outstanding principal balance, (c) extend or defer the maturity of, and renew and reschedule the payments on, the debt evidenced by the note or any indebtedness to the Government secured by this instrument. (d) release any party who is liable under the note or for the debt from liability to the Government, (e) request reconveyance of portions of the property and submidinate its lien, and (f) waive any other of its rights under this instrument. Any and all this can and will be done without affecting the lien or the priority of this instrument or payment of the note or debt secured by this instrument unless the Government says otherwise in writing. HOWEVER, any forheatance by the Government-whether once or often-in exercising any right or remedy under this instrument, or otherwise atforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.
- (15) If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and any indebtedness secured hereby and to pay for any stock necessary to be purchased in a cooperative lending agency in connection with such loan.
- (16) Default hereunder shall constitute default under any other real estate, or order any personal property or other security instrument held by the Government and executed or assumed by Borrower, and default under any such other security instrument shall constitute default hereunder.
- (17) SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the parties named as Borrower die or he declared incompetent, or should any one of the parties named as Borrower be discharged in bankruptcy or declared an insolvent, or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable. (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property. (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) without a prior hearing authorize and request Trustee to foreclose this instrument and self the property as provided by law and (e) bring an action to foreclose this instrument, obtain a deficiency judgment, or enforce any other remedy provided by law.
- (18) At the request of the Government, Trustee may foreclose this instrument by advertisement and sale of the property as provided by law, for each or secured credit at the option of the Government, personal notice of which sale need not be served on Borrower; the lots or parcels of the property need not be sold separately or in any particular order; and at such sale the Government and its agents may bid and purchase as a stranger; Trustee may conduct such sale without being personally present, through a delegate authorized for such purpose orally or in writing and Trustee's execution of a conveyance of the property or any part thereof to any purchaser at foreclosure sale shall be conclusive evidence that the sale was conducted by Trustee personally or through such delegate duty authorized in accordance herewith.
- (19) The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions better, (b) any prior tiens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option any other indebtedness of Borrower owing to the Government, and (f) any balance to Borrower. In case the Government is the successful bidder at foreclosure or other sale of all or any part of the property, the Government may pay its share of the purchase price by crediting such amount on any debts of Borrower owing to the Government, in the order prescribed above.
- (20) All powers and agencies granted in this instrument are coupled with an interest and are irrevocable by death or otherwise; and the rights and remedies provided in this instrument are computative to remedies provided by law.
- (21) Borrower agrees that the Government will not be bound by any present or future State laws, (a) providing for homestead or exemption of the property, (b) prohibiting maintenance of an action for a deficiency judgment or limiting the amount thereof or the time within which such action must be brought, (c) prescribing any other statute of limitations, or (d) limiting the conditions which the Government may by regulation impose, including the interest rate it may charge, as a condition of approving a transfer of the property to a new Borrower expressly waives the benefit of any such State laws.
- (22) BORROWER ACKNOWLEDGES AND AGREES THAT IF THE LEGAL OR EQUITABLE OWNERSHIP OF ANY OF THE PROPERTY IS TRANSFERRED, THE NEW OWNERS MUST APPLY TO THE GOVERNMENT FOR AND QUALIFY TO ASSUME THE LOAN ON SUCH RATES AND TERMS AS THE REGULATIONS OF THE GOVERNMENT MAY THEN ALLOW. THESE REGULATIONS SUPERSEDE ANY CONTRARY STATE LAW INCLUDING BUT NOT LIMITED TO CIVIL CODE § 2924.6.
  - (23) This instrument shall be subject to the present Government regulations and to its future regulations not inconsistent with the express provisions hereof.
- (24) Notices given hereunder shall be sent by certified mail unless otherwise required by law, and addressed, unless and until some other address is designated to the parties hereto at their addresses given above. BORROWER REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE HEREUNDER BE MAILED TO BORROWER AT THE MAILING ADDRESS STATED ABOVE.
- (25) Upon full and final payment of all indebtedness hereby secured and the performance and discharge of each and every condition, agreement and obligation, contingent or otherwise, contained herein or secured hereby, the Government shall request Trustee to execute and deliver to Borrower at the above past office address a full reconveyance of the property within 60 days after written demand by Borrower, and Borrower hereby waives the benefits of all laws requiring earlier execution or delivery of such reconveyance.
- (26) If any part of the loan for which this instrement is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling") and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for Borrower will, after receipt of a buna fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex, national origin, handicap, familial status or age, and (b) Borrower recognizes as illegal and familial status or age.
- (27) Borrower further agrees that the loans secured by this instrument will be in default should any loan proceeds be used for a purpose that will contribute to essensive ecosion of highly crodible load or to the conversion of wellands to produce an agricultural community as prohibited by 7 C.E.R. part 1940, subpart G.
- (28) The Covernment may, from time to time, as provided by stance, or by a writing, signed, acknowledged and recorded in the office of the county recorder of the aforesaid county appoint another Trustee in place and stead of Trustee Serein named, and thereupon, the Trustee berein named shall be discharged and Trustee so appointed shall be substituted as Trustee herein and the substituted as Trustee herein the same offect as if nightally named Trustee herein.
- (29) If the property or any part thereof is a lease, Borrower will pay when the all rents and any and all other charges required by said lease, will comply with all other requirements of said lease, and will not surrender or retinquish, without the Government's written consent, any of Borrower's right, title or interest in or to said lease thold estate or under said lease while this instrument remains in effect.
- (30) This insurment also secures future advances to Borrower when evidenced by notes for any leans made by the Covernment, subject to the same terms and conditions regarding assignment of said notes as provided in this instrument, and all references in this instrument shall be deemed to include such future notes.
- (31) As additional security, Borrower hereby assigns to and confers upon the Government the power to coffect the rents, issues, profits and income of the proporty, reserving to Borrower the right to collect and retain same prior to sty default hereuader. The Government may apply said rents and other income on the loan or any indebtechess secured hereby in any order it may determine and without regard to the adequacy of security for same

property, reserving to Borrower the right to collect and retain same prior to any default hereundar. The Government may apply said tents and other income on the loan or any indebtedness secured hereby in any order it may determine and without regard to the adequacy of security for same.

- (32) Any award for damages or injury to the property, including any award for its condemnation for public use, is hereby assigned to the Government which may apply or release the money in the same manner and with the same effect as provided in Covenant (8).
- (33) If any provision of this instrument or application thereof to any person or circumstance is held invalid, such invalidity will not affect other provisions or applications of the instrument which can be given effect without the invalid provision or application, and to that end the provisions bereof are declared to be severable.

SEE ATTACHED RIDER TO DEED OF TRUST OR MORTCAGE FOR ADDITIONAL COVENANTS

PATH M. MARTIN Contin. No. 1023137 httare peratic conforma say derharding county by finds. Exp. Harch 27, 1588 CEDARPINES PARK MUTUAL WATER COMPANY

|   | BY:  |
|---|--|
| SEPTEMBER 25, 1996  | Dan Town   |
| (Date)  | ROBERT FAWLEY, PRESIDENT   |
| ATTEST:   | LOIS BARKER, SECRETARY   |
| STATE OF CALIFORNIA   | CAPACITY CLAIMED BY SIGNER   |
| COUNTY OF SAN BERNARDINO.  On 9-25-96 before me PATTI M. MARTIN  (Date) (Name, Title - Natury Public)  personally appeared ROBERT FAWLEY AND LOIS BARKER  (Name(s) of Signer(s))  The personally known to me - OR  KX proved to me the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | ☐INDIVIDUAL(s)  ☐CORPORATE ☐OFFICER(s)  ☐PARTNER(s) ☐ATTORNEY-IN-FACT ☐TRUSTEE(s) ☐SUBSCRIBING WITNESS ☐GUARDIAN/CONSERVATOR ☐OTHER: |
| Witness my hand and official seal.  Signature of Notary   | SIGNER IS REPRESENTING: Name of person(s) or entity(les): CEDARP INES_PARK_MUTUAL_WATER_COMPAN                                       |

# EXHIBIT "A"

### PARCEL 1:

LOTS 95 AND 97, BLOCK 2, TRACT NO. 2004, CEDARPINES PARK NO. 10, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 29 OF MAPS, PAGE 63. RECORDS OF SAID COUNTY.

# PARCEL 2:

LOTS 49, 50 AND 51, BLOCK "H", TRACT NO. 1895, CEDAR PINES PARK NO. 8, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 27 OF MAPS, PAGE 37, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM ALL MINERAL RIGHTS CONVEYED TO DONALD L. BULLOCK, ET UX.. BY DEED RECORDED MARCH 12, 1979, IN BOOK 9640, PAGE 1189, OFFICIAL RECORDS.

## PARCEL 3:

LOT 32, BLOCK "D", TRACT NO. 1895, CEDAR PINES PARK NO. 8, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 27 OF MAPS, PAGE 37, RECORDS OF SAID COUNTY.

# PARCEL 4:

LOT 32, BLOCK 4, TRACT NO. 1896, CEDARPINES PARK NO. 9, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 29 OF MAPS, PAGES 61 AND 62, RECORDS OF SAID COUNTY.

# PARCEL 5:

LOTS 33, 34, 35, 36, 37 AND 38, BLOCK 7, CEDARPINES PARK SUBDIVISION NO. 7, TRACT NO. 1837, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 26 OF MAPS, PAGE 58, RECORDS OF SAID COUNTY.

# PARCEL 6:

LOTS 20, 21, 22, 23, 24, 25, 26, 27, 28, 86, 87, 88, 89, 90, 91, 92, 93, 95 AND 96 OF BLOCK 2, CEDARPINES PARK NO. 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 13, RECORDS OF SAID COUNTY.

# PARCEL 7:

LOTS 44 THROUGH 52, INCLUSIVE, BLOCK 4, CEDARPINES PARK NO. 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 13, RECORDS OF SAID COUNTY.

# PARCEL 8:

LOTS 116, 117 AND 118, BLOCK 4, CEDARPINES PARK NO. 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 13, RECORDS OF SAID COUNTY.

#### PARCEL 9:

LOT 1, BLOCK 9, CEDARPINES PARK NO. 6, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 24 OF MAPS, PAGE 57, RECORDS OF SAID COUNTY.

## PARCEL 10:

LOTS 17 AND 18, BLOCK 6, CEDARPINES PARK NO. 6, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 24 OF MAPS, PAGE 57, RECORDS OF SAID COUNTY.

#### PARCEL 11:

THAT PORTION OF BLOCK 5, CEDARPINES PARK NO. 3, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 38, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF CREST ROAD, WHICH POINT IS NORTH 7 DEG. 50' EAST, 50 FEET FROM THE NORTHEASTERLY CORNER OF LOT 10, BLOCK 9, OF SAID CEDARPINES PARK NO. 3; THENCE NORTH 7 DEG. 50' EAST ALONG THE WESTERLY LINE OF SAID CREST ROAD, 35 FEET; THENCE NORTH 88 DEG. 30' WEST, 85 FEET TO A POINT; THENCE SOUTH 7 DEG. 50' WEST, 35 FEET TO A POINT; THENCE SOUTH 88 DEG. 30' EAST, 85 FEET TO THE POINT OF BEGINNING.

"TOGETHER WITH, ALL RIGHTS OF WAY, EASEMENTS, PERMITS, FRANCHISES, LICENSES, WATER RIGHTS, EQUIPMENT, INVENTORY AND OTHER PROPERTY, REAL OR PERSONAL, IN WHICH BORROWER NOW OWNS OR HEREAFTER ACQUIRES AN INTEREST."

Smb



STATE OF CALIFORNIA COUNTY OF SAN BERNHILDING

|                              | , personally known to me   |
|------------------------------|--|
|                              | isis of satisfactory evidence) to be the person(🛪 whose name(🛪 is/🎉          |
|                              | strument and acknowledged to me that Mashe/the executed the same             |
| , ,                          | capacity(ivg), and that by the her/their signature (v) on the instrument the |
| person(%) or the entity upon | on behalf of which the person( acted, executed the instrument.               |
| WITNESS my hand and o        | official seal.   |
| Signature Mai                | y & Clamia   |
|                              | MARY E. CLANIN   |
|                              | Commission # 1093662<br>Notory Public - Conforma                             |
|                              | Sun Bernordino County  |

Unite of Document Scrawing No. 25 1996 No. of Pages

Other signatures not acknowledged - 2/4

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of CALIFORNIA  |   |
|--|---|
| County of SAN BERNHRD/   | NO  |
| On ///8/96 hefor   | re me, MARY E CLANIN MITARY R.  Name and life of Officer (e.g., June Doe, Notary Public)  FAWLEY  Nation (Vol Signer(s)   |
| Date Co 13-22 -  | Natife and Title of Officer (e.g., June Doe, Notary Public')  |
|  |   |
| MARY E. CLANIN Commission # 1093682 Notary Priblic — Colifornia Son Bengardino County  | I to me on the basis of satisfactory evidence to be the person( whose name(s) is/are subscribed to the within instrume and acknowledged to me that he/stra/they executed th same in his/har/khair authorized capacity(ibs), and that this/har/thair signature(s) non the instrument the person(s) or the entity upon behalf of which the person(s) acter executed the instrument. |
| My Comrn. Expires Apr 3, 2000  | WITNESS my hand and official seal.  |
|  | Many & Janeiro of Notary Public   |
|  | Signature of Notary Public  |
| Description of Attached Documen  |   |
| Fitle or Type of Document:   | it  |
| Fille or Type of Document:   | Number of Pages:  |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  | Number of Pages:  |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s   | Number of Pages:  |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s  Signer's Name:   | Number of Pages:  |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s  Signer's Name:  Individual  Corporate Officer  | Number of Pages:  Signer's Name:  I Individual I Corporate Officer  |
| Fille or Type of Document:   | Number of Pages:  Signer's Name:  [] Individual [] Corporate Officer Title(s): [] Partner — [] Limited [] General [] Attorney-in-Fact   |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s  Signer's Name:  Individual Corporate Officer  Fille(s):  Partner: Limited     General  | Number of Pages:    Signer's Name:  |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s  Signer's Name:  Individual  Corporate Officer  Fille(s):  Partner - : Limited   General  Attorney-in-Friet  Trustee  Guardian or Conservator | Number of Pages:  |
| Fille or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s  Signer's Name:  Individual  Corporate Officer  Fille(s):  Partner - : Limited   General  Attorney-in-Friet  Trustee  Guardian or Conservator | Number of Pages:    Signer's Name:  |

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# RIDER TO DEED OF TRUST OR MORTGAGE (Water & Waste Disposal Loan)

The following covenants lettered (A) through (E) shall be a part of the within Deed of Trust or Mortgage, and fully apply as if stated therein:

- (A) This instrument also secures the obligations and covenants of borrower as ser forth in borrower's Loan Resolution Security Agreement of September 14, 1994; which is hereby incorporated by reference.
- (B) The property described herein was obtained or improved through Federal financial assistance. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964, the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and the regulations issued pursuant thereto, for so long as the property continues to be used for the same or similar purpose for which financial assistance was extended, or for so long as the purchaser owns it, whichever is longer.
- (C) If this is a loan to finance or assist an educational program or activity, the property is subject to Title IX of the Education Amendments of 1972 for so long as the property continues to be used for the same or similar purposes, or for so long as the purchaser owns it, whichever is longer.
- (D) Borrower will comply with the terms of all licenses, permits, and franchises now or hereafter obtained by the borrower, and, if borrower is a corporation, will take any action required to keep the corporation in good standing and fully comply with applicable statutes and regulations for the duration of this instrument.
- (E) Borrower agrees to pay any excess development costs resulting from failure to obtain adequate land, interests therein, rights-of-way, consents or subordinations.

Signed for identification the 25 day of Lystenke, 1976

Cedarpines Park Mutual Water Company

ATTEST:

Lois Barker, Secretary

Robert Fawley, President

USDA-FmHA Form FmHA-CA 442-1 (12-22-67)

#### ASSIGNMENT OF INCOME AND ASSESSMENTS

- 1. This security agreement is executed by the undersigned corporation as Debtor in favor of the UNITED STATES OF AMERICA, acting through the Rural Utilities Service of USDA Rural Development, as Secured Party.
- 2. In consideration of a loan to Debtor made or insured by Secured Party, Debtor hereby assigns and grants to Secured Party a security interest in all income due or to become due to, and all assessments imposed or to be imposed by, Debtor.
- 3. At all times when the note(s) evidencing said loan is (are) held by Secured Party, or in the event Secured Party assigns said note(s) without insuring the payment thereof, this security agreement shall secure the prompt payment of said note(s).
- 4. At all times when the note(s) evidencing said loan is (are) held by an insured lender, this security agreement shall not secure payment of said note(s) or attach to the debt evidenced thereby, but shall secure Debtor's agreement to indemnify Secured Party against loss under its insurance endorsement, as more particularly provided in the deed(s) of trust, mortgage(s), or other security agreement(s) between Debtor and Secured Party.
- 5. In any event and at all times this security agreement shall also secure repayment of all further advances and expenditures made by Secured Party pursuant to said deed(s) of trust, mortgage(s), or other security agreement(s).
- As long as Debtor complies with the terms of said note(s) and its other agreements with Secured Party, Secured Party shall not collect said income or assessments. In the event of any default in such compliance, Secured Party may, at its option, collect said income and assessments and exercise any other right or remedy provided by the Uniform Commercial Code, after giving any notice required thereby. Neither fahure nor delay on the part of Secured Party in exercising its said rights operates as a waiver thereof, nor shall any single or partial exercise of any such right preclude other or further exercise thereof or the exercise of any other such right.

Executed on September 25, 19 96

(Corporate Seal)

Cedarpines Park Mutual Water Company

ATTEST:

Robert Fawley, President

Lois Barker, Secretary

Dawn Burker

USDA-FinHA Form FinHA 1942-9 (Rev. 6-89)

11

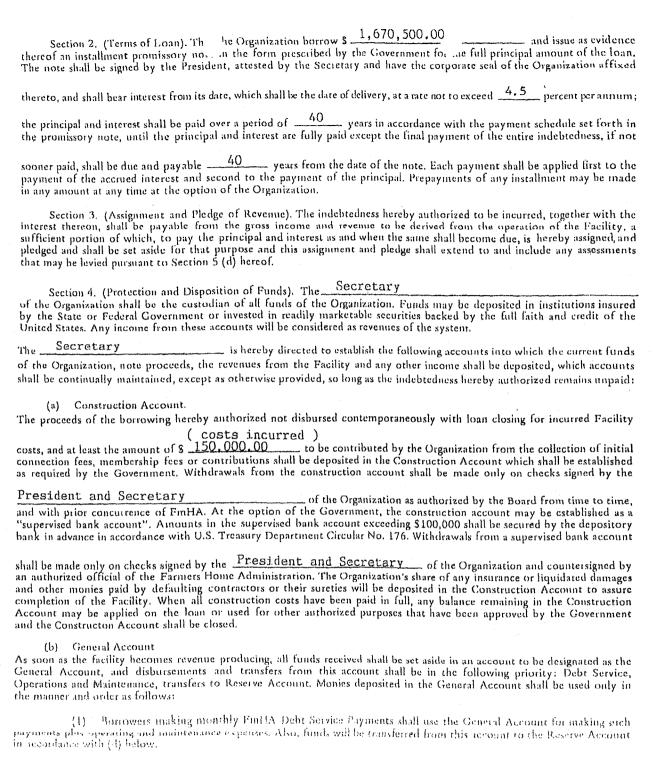
# LO, RESOLUTION SECURITY AGREEM. I

Board of Directors

|   | A RESOLUTION OF THE BOATS OF DIRECTORS   |
|---|--|
|   | Cedarpines Park Mutual Water Company   |
|   | OF THE AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS IN THE   |
|   | PRINCIPAL AMOUNT OF \$ 1,670,500.00 FOR THE PURPOSE  |
|   | OF PROVIDING A PORTION OF THE COST OF ACQUIRING AND CONSTRUCTING A   |
|   | potable water system , PROVIDING FOR THE COLLECTION, HANDLING, AND DISPOSITION OF REVENUES THEREFROM, AND AUTHORIZING MAKINGS OF PROMISSORY NOTE(S), SECURITY INSTRUMENTS, AND PLEDGES OF REVENUES TO EVIDENCE AND SECURE THE PAYMENT OF SAID INDESTEDNESS AND FOR RELATED PURPOSES.   |
|   |  |
| WHET  | REAS, the Cedarpines Park Mutual Water Company , (hereinafter  |
|   | as the "Organization"), was organized under the California mutual benefit corporation law  |
|   | for the purpose of providing a   |
| on ado  | equate water supply and distribution system for human consumption"   |
| · · · an aue                                      | quate water supply and waserreactor by brown for number consumption  |
|   |  |
| ***************************************           |  |
| -   | (hereinafter referred to as the  |
| "Facility")                                       | to serve the Members of the said Organization; and   |
| WHER pursuant to                                  | REAS, a meeting of the members of the said organization was held on the 15 TH day of November, 199 proper notice thereof to consider plans for the acquisition and construction methods of financing the Facility:   |
| and, as show                                      | vn by the minutes of said meeting, of the 4273 Shares members of record of the organization there were   |
| present and                                       | voting 2316, and by a recorded majority vote, the Facility and its financing authorized; and,  |
| WHER  | REAS, the proposed Facility is to be constructed and equipment in accordance with plans, and specifications  |
| prepared by                                       | John Egan and Associates   |
| and in order                                      | r to finance the Facility, the Board of Directors  |
| — (hereinalter<br>— organization<br>— Scates Depa | referred to as the "Board") is authorized and empowered, in their discretion, for and in the name of the a, to make application to the United States of America, acting through the Farmers Home Administration, United attinent of Agriculture, (hereinafter referred to as the "Government"), for financial assistance; to cause the addedivery of a promissory note or notes at other exidence of indebtedness (hereinafter referred to as the "nore"), |

Section 1. (Determination of floard). That it is necessary to defray a portion of the costs of financing the Pacility by obtaining a loan made or insured by the Government in accordance with applicable provisions of the Consolidated Parm and Rur d Development Act, it being determined that the Organization is smaller to obtain sufficient credit elsewhere to lineace the Pacility, taking into consideration prevailing private and cooperative rates and terms currently available;

Place capacting barden for this collection of information is extended to oversee I hour per response, hereding the time for registing instructions, rearding this burden estimate or any other aspect of this collection of information, and comments rearding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Mariculter, Clear once Officer, Office, Room 404 W, Washington, D.C. 20250; and to the Office of Management and Burdet, Paperwork Reduction Project (OMH Mo. 0575-0015), Washington, D.C. 20503.



(2) Borrowers making other than monthly FinHA Debt Service Payments shall use the General Account to pay first operating and maintenance expenses. Other transfers from this account will be made in the following order: (i) Transfers to the Debt Service Account will be made in accordance with (c) below, (ii) Transfers to the Reserve Account will be made in accordance with (d) below.

- (c) Debt Service Account

  For borrowers on other than monthly debt service payments, transfers, in proportion to income availability, shall be made from the General Account and set aside in an account designated as the Debt Service Account, in sufficient amounts which will accumulate for the next installment on the note.

  (d) Reserve Account
- From the remaining funds in the General Account, after transfers and payments required in (b) (1) or (b) (2) and (c), there

shall be set aside into an account designated as the Reserve Account the sum of \$ 9200.00

year number is accumulated in that account the sum of \$ 91,700.00 after which deposits may be suspended, except to replace withdrawals. When necessary, disbursements may be used for payments due on the note if sufficient funds are not available in the General or Debt Service Account. With the prior written approval of the Government, funds may be withdrawn for:

- (1) paying the cost of repairing or replacing any damage to the Facility which may have been caused by catastrophe.
- 2) making extensions or improvements to the Facility.

Whenever disbursements are made from the Reserve Account, monthly deposits shall then be resumed until there is again

whenever there shall accumulate in the General Account, amounts in excess of those required in subsections (b)(1) and (2), (c), and (d), such excess will be used by the organization to make prepayments on the loan or retained in the general account. The accounts required in subsections (b) (1) and (2), (c) and (d) may be established and maintained as bookkeeping accounts or as separate bank accounts at the election of the organization, unless otherwise directed by the Government.

Section 5. (Other Covenants and Agreements of the Organization). The Organization covenants and agrees that so long as the indebtedness hereby authorized remains unpaid:

- (a) It will indemnify the Government for any payments made or losses suffered by the Government.
- (b) It will comply with applicable State laws and regulations and continually operate and maintain the Facility in good condition.
- (c) It will impose and collect such rates and charges that gross revenues will be sufficient at all times to provide for the payment of the operation and maintenance thereof and the installment payments on the note and the maintenance of the various funds herein created. All service rendered by or use of the Facility shall be subject to the full rates prescribed in the rules and regulations of the Organization; no free service by or use of the Facility will be permitted.
- (d) It will cause to be levied and collected such assessments as may be necessary to operate and maintain the Facility in good condition and meet installment payments on the note which the same become due if, for any reason, gross revenues are insufficient.
- (e) It will establish and maintain such books and records relating to the operation of the system and its financial affairs and will provide for the annual audit thereof in such manner as may be required by the Government, will provide the Government without its request a copy of each such audit, and will make and forward to the Government such additional information and reports as it may from time to time require.
- (f) It will provide the Government at all reasonable times, access to all books and records relating to the Facility and access to the property of the Facility so that the Government may ascertain that the Organization is complying with the provisions hereof and with the provisions of other instruments incident to the making or insuring of the loan.
  - (g) It will maintain at least such insurance and Fidelity bond coverage as may be required by the Government.
- (h) It will not borrow any money from any source or enter into any contract or agreement or incur any other liabilities in connection with making extensions or improvements to the Facility, exclusive of normal maintenance, without obtaining the prior written consent of the Government.
- (i) It will not cause or permit any voluntary dissolution of its organization, merge or consolidate with any other organization, without obtaining the prior written consent of the Government. It will not dispose of or transfer title to the facility or any part thereof, including lands and interest in lands by sale, security instrument, lease or other encumbrance, without obtaining the prior written consent of the Government. Revenue, in excess of the amount required to maintain the accounts described by Section 4 herein, will not be distributed or transferred to any other organization or legal entity.
- (i) It will not modify or amend the Articles of Incorporation or the Bylaws of the Organization without the written consent of the Government.
- (k) It will provide adequate service to all persons within the service area who can feasibly and legally be served and will obtain FmHA's concurrence prior to refusing new or adequate services to such persons. Upon failure to provide services which are feasible and legal, such person shall have a direct right of action against the organization or public body.
- (1) All present and future contract rights, accounts receivable, and general intangibles arising in connection with the facility are pledged as security for the loan.
- (iii) It will comply with the measures identified in the Government'; environmental impact analysis for this facility is the perpose of evolding or reducing the idverse environmental impacts of the facility's construction or open tion.

Section 6. (Security Instruments). In order to secure the payment of the principal and interest of the note, the ion are hereby authorized and directed to e ite and deliver good and sufficient President and Secretary of the Orgalien instruments, where necessary, encumbering the properties and assets both real and personal constituting said Facility, as completed or as the same may be thereafter extended, including an assignment and pledge of revenues and such other instruments as may be prescribed by the Government.

Section 7. (Refinancing). If at any time it shall appear to the Government that the Organization is able to refinance the amount of the indebtedness then outstanding, in whole or in part, by obtaining a loan for such purposes from responsible cooperative or private credit sources, at reasonable rates and terms for loans for similar purposes and periods of time, the Organization will, upon request of the Government, apply for and accept such loan in sufficient amount to repay the Government and will take all such actions as may be required in connection with such loan.

Section 8. ("Equal Employment Opportunity under Construction Contracts and Nondiscrimination"). The President and the Secretary be and they are hereby authorized and directed to execute for and on behalf of the Organization, Form FmHA 400-1, "Equal Opportunity Agreement", and Form FmHA 400-4, "Assurance Agreement".

Section 9. In the case of a grant in the sum not to exceed 51,085,000.00\_\_, the Organization hereby accepts the grant under the terms as offered by the Government and that the President Secretary of the Organization are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant and the Organization hereby resolves to operate the facility under the terms as offered in said grant agreement(s).

Section 10. Default under the provisions of this agreement or any instrument incident to the making or issuing of the loan may be construed by the Government to constitute default under any other instrument held by the Government and executed or assumed by the Organization, and default under any such instrument may be construed by the Government to constitute default hereunder.

Section 11. (Resolution of Contract). The provisions hereof and the provisions of all instruments incident to the making or the insuring of the loan, unless otherwise specifically provided by the terms of such instruments, shall constitute a contract

| Section 12. This resolut<br>September        | , 19  | 96, being th | ne date of its en | ctment. |          |              | _ day of    |
|--|-------|--------------|-------------------|---------|----------|--------------|-------------|
| The vote was:                                | Yeas  | 3            | Nays              | 0       | Absent _ | 2            | <del></del> |
|  |       |              |                   |         |          |              |             |
| •  |       | -            |                   | 1       | -2-      | 7            |             |
| SEAL) (if applicable)                        |       |              | Robert            | Fawley  | <u> </u> | 7-6          |             |
| Attest:                                      | 1     |              | Title Pres        | ident   |          | <del>,</del> |             |
| Josom K                                      | arker |              |                   |         |          |              |             |
| Lois M. Barker<br><sub>Title</sub> Secretary | _     |              |                   |         |          |              |             |

| CERTIFICATION   |
|---|
| I, the undersigned, as secretary of the Cedarpines Park Mutual Water Company  |
| nereby certify that the Board of Directors of such Organization or Corporation is composed of 5   |
| nombers of whom $\frac{3}{2}$ , constituting equorum, were present at a meeting thereof duly called and held on the $\frac{24t\mathrm{May}}{2}$ |
| Soptomber   |
| Dated, this 24th day of September 19 96   |
| Lots M. Barker  |
| Sa mayor Cadarpines Purk Burnal Matter Company  |

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# UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

# ASSOCIATION WATER OR SEWER SYSTEM GRANT AGREEMENT

| THIS AGREEMENT dated SEPTEMBER 25 1996 , 19 96 , betwee   |
|---|
| CEDARPINES PARK MUTUAL WATER COMPANY  |
| a public corporation organized and operating under the CALIFORNIA MUTUAL BENEFIT CORPORATION LAW  |
| (Authorizing Statute)   |
| herein called "Grantee," and the United States of America acting through the Farmers Home Administration, Department of Agriculture, herein called "Grantor," WITNESSETH:   |
| WHEREAS   |
| Grantee has determined to undertake a project of acquisition, construction, enlargement, or capital improvement of a (water) (sewer   |
| system to serve the area under its jurisdiction at an estimated cost of \$ 2,905,500.00 and has duly authorize the undertaking of such project.   |
| Grantee is able to finance not more than \$\frac{1,670,500.00}{\text{charges}}\$ of the development costs through revenues charges, taxes or assessments, or funds otherwise available to Grantee resulting in a reasonable user charge.  |
| Said sum of \$ 150,000.00 has been comitted to and by Grantee for such project development costs  |
| of said development costs, whichever is the lesser, subject to the terms and conditions established by the Grantor. Provided, however that the proportionate share of any grant funds actually advanced and not needed for grant purposes shall be returned immediately to the Grantor. The Grantor may terminate the grant in whole, or in part, at any time before the date of completion, whenever it is determined that the Grantee has failed to comply with the conditions of the grant.  |
| NOW, THEREFORE, In consideration of said grant by Grantor to Grantce, to be made pursuant to Section 306 (a) of the   |
| Consolidated Farm and Rural Development Act for the purpose only of defraying a part not to exceed 375 percent of the development costs, as defined by applicable Farmers Home Administration instructions.   |
| GRANTEE AGREES THAT GRANTEE WILL:   |
| A. Cause said project to be constructed within the total sums available to it, including said grant, in accordance with the project plans and specifications and any modifications thereof propared by Grantee and approved by Grantor.  B. Permit periodic inspection of the construction by a representative of Grantor during construction.  C. Comply with any measures identified in the Government's environmental impact analysis for this facility for the purpose of avoiding or reducing the adverse environmental impacts of the facility's construction or operation. |
| D. Comply with all applicable state and federal laws and regulations and manage, operate and maintain the system, including<br>this project if less than the whole of said system, continuously in an efficient and economical manner.  |
| E. Make the services of said system available within its capacity to all persons in Grantee's service area without discrimina-<br>tion as to raca, color, religion, sex, national origin, age, marital status, or physical or mental handicap (possess capacity to enter into<br>legal contract for services) at reasonable charges, including assessments, taxes, or fees in accordance with a schedule of such charges,   |
| whether for one or more classes of service, adopted by resolution date  |

Public regarding bandon for this collection of information is estimated to excess 2 hours per response, including the time for endesing instructions, exacting existing data entering and mentions the data weeking existing and regioning the collection of information and regioning the collection of information, to during suggestions for endesing the Frederical Internation of the collection of information, to during suggestions for endesing the Frederical Internation of Properties of Management and Relating Processes the Problem of Proceedings (Processes the Problem of Procedular Problems of Problems of Procedular Problems of Problems of Procedular Problems of Proble

- F. Adjust its operating costs and service charges from time to time to provide for adequate operation and maintenance, emergency repair reserves, obsolescence reserves, debt service and debt service reserves.
- G. Expand its system from time to time to meet reasonably anticipated growth or service requirements in the area within its jurisdiction.
- II. Provide Grantor with such periodic reports as it may require and permit periodic inspection of its operations by a representative of the Grantor.
- 1. To execute Forms FmHA 400-1, "Equal Opportunity Agreement," and FmHA 400-4, "Assurance Agreement," and any other agreements required by Grantor which Grantee is legally authorized to execute. If any such forms have been executed by Grantee as a result of a loan being made to Grantee by Grantor contemporaneously with the making of this Grant, another form of the same type need not be executed in connection with this Grant.
- 1. Upon any default under its representations or agreements set forth in this instrument, or in the instruments incident to the awarding of the grant, Grantee, at the option and demand of Grantor, to the extent legally permissible, will repay to grantor forthwith the original amount of the grant received with the interest accruing thereon from the date of default at the market rate for water and waste disposal loan assistance in effect on the date hereof or at the time the default occurred, whichever is greater. Default by the Grantee will constitute termination of the grant thereby causing cancellation of Federal assistance under the grant. The provisions of this Grant Agreement may be enforced by Grantor, at its option and without regard to prior waivers by it of previous defaults of Grantee, by judicial proceedings to require specific performance of the terms of this Grant Agreement or by such other proceedings in law or equity, in either Federal or State courts, as may be deemed necessary by Grantor to assure compliance with the provisions of this Grant Agreement and the laws and regulations under which this grant is made.
- K. Return immediately to Grantor, as required by the regulations of Grantor, any grant funds actually advanced and not needed by Grantee for approved purposes.
- L. Use the real property including land, land improvements, structures, and appurtenances thereto, for authorized purposes of the grant as long as needed.
  - 1. Title to real property shall vest in the recipient subject to the condition that the Grantee shall use the real property for the authorized purpose of the original grant as long as needed.
  - 2. The Grantee shall obtain approval by the Grantor agency for the use of the real property in other projects when the Grantee determines that the property is no longer needed for the original grant purposes. Use in other projects shall be limited to those under other Federal grant programs or programs that have purposes consistent with those authorized for support by the Grantor.
  - 3. When the real property is no longer needed as provided in 1 and 2 above, the Grantee shall request disposition instructions from the Grantor agency or its successor Federal agency. The Grantor agency shall observe the following rules in the disposition instructions:
    - (a) The Grantor may be permitted to retain title after it compensates the Federal Government in an amount computed by applying the Federal percentage of participation in the cost of the original project to the fair market value of the property.
    - (b) The Grantee may be directed to sell the property under guidelines provided by the Grantor agency and pay the Federal Government an amount computed by applying the Federal percentage of participation in the cost of the original project to the proceeds from sale (after deducting actual and reasonable selling and fix-up expenses, if any, from the sale proceeds). When the Grantee is authorized or required to sell the property, proper sales procedures shall be established that provide for competition to the extent practicable and result in the highest possible return.
    - (c) The Grantee may be directed to transfer title to the property to the Federal Government provided that in such cases the Grantee shall be entitled to compensation computed by applying the Grantee's percentage of participation in the cost of the program or project to the current fair market value of the property.

The Grant Agreement covers the following described real property fuse continuation sheets as necessary).

# See attached list of parcels secured by Deed of Trust.

- M. Abide by the following conditions pertaining to nonexpendable personal property which is furnished by the Grantor or acquired wholly or in part with grant funds. Nonexpendable personal property means tangible personal property having a useful life of more than one year and an acquisition cost of \$300 or more per unit. A Grantee may use its own definition of nonexpendable per onal property provided such definition would at least include all tangible personal personal property as defined above.
  - Use of nonexpendable property.
  - (a) The Grantee shall use the property in the project for which it was acquired as long as needed. When no longer needed for the original project, the Grantee shall use the property in connection with its other Federally sponsored activities, if any, in the following order of priority:
    - (1) Activities sponsored by FmHA.
    - (2) Activities sponsored by other federal agencies,
  - (5) During the time that nonexpendable personal property is held for use on the project for which it will a quired, the Grantee shall make it willable for use on other projects if such other use will not interfere with the work on the project for which the property was originally acquired. First preference for such other use shall be given to FmHA sponsored projects. Second preference will be given to other Federally sponsored projects.

- 2. Disposition of nonexpendable property. When the Grantee no longer no its the property as provided in paragraph (a) above, the property may be used other activities in accordance with the follow standards:
  - (a) Nonexpendable property with a unit acquisition cost of less than \$1,000. The Grantee may use the property for other activities without reimbursement to the Federal Government or sell the property and retain the proceeds.
  - (b) Nonexpendable personal property with a unit acquisiton cost of \$1,000 or more. The Grantee may retain the property for other uses provided that compensation is made to the original Grantor agency or its successor. The amount of compensation shall be computed by applying the percentage of Federal participation in the cost of the original project or program to the current fair market value of the property. If the Grantee has no need for the property and the property has further use value, the Grantee shall request disposition instructions from the original Grantor agency.

The Grantor agency shall determine whether the property can be used to meet the agency's requirements. If no requirement exists within that agency, the availability of the property shall be reported, in accordance with the guidelines of the Federal Property Management Regulations (FPMR), to the General Services Administration by the Grantor agency to determine whether a requirement for the property exists in other Federal agencies. The Grantor agency shall issue instructions to the Grantee no later than 120 days after the Grantee request and the following procedures shall govern:

- (1) If so instructed or if disposition instructions are not issued within 120 calendar days after the Grantee's request, the Grantee shall sell the property and reimburse the Grantor agency an amount computed by applying to the sales proceeds the percentage of Federal participation in the cost of the original project or program. However, the Grantee shall be permitted to deduct and retain from the Federal share \$100 or ten percent of the proceeds, whichever is greater, for the Grantee's selling and handling expenses.
- (2) If the Grantee is instructed to ship the property elsewhere the Grantee shall be reimbursed by the benefitting Federal agency with an amount which is computed by applying the percentage of the Grantee participation in the cost of the original grant project or program to the current fair market value of the property, plus any reasonable shipping or interim storage costs incurred.
- (3) If the Grantee is instructed to otherwise dispose of the property, the Grantee shall be reimbursed by the Grantor agency for such costs incurred in its disposition.
- 3. The Grantee's property management standards for nonexpendable personal property shall also include:
- (a) Property records which accurately provide for: a description of the property; manufacturer's serial number or other identification number: acquisition date and cost; source of the property; percentage (at the end of budget year) of Federal participation in the cost of the project for which the property was acquired; location, use and condition of the property and the date the information was reported; and ultimate disposition data including sales price or the method used to determine current fair market value if the Grantee reimburses the Grantor for its share.
  - (b) A physical inventory of property shall be taken and the results reconciled with the property records at least once every two years to verify the existence, current utilization, and continued need for the property.
  - (c) A control system shall be in effect to insure adequate safeguards to prevent loss, damage, or theft of the property. Any loss, damage, or theft of nonexpendable property shall be investigated and fully documented.
    - (d) Adequate maintenance procedures shall be implemented to keep the property in good condition.
  - (e) Proper sales procedures shall be established for unneeded property which would provide for competition to the extent practicable and result in the highest possible return.

This Grant Agreement covers the following described nonexpendable property (use continuation sheets as necessary).

#### N/A

- N. Provide Financial Management Systems which will include:
- 1. Accurate, current, and complete disclosure of the financial results of each grant. Financial reporting will be on an accrual basis.
- 2. Records which identify adequately the source and application of funds for grant-supported activities. Those records shall contain information pertaining to grant awards and authorizations, obligations, unobligated balances, assets, liabilities, outlays, and income.
- 3. Effective control over and accountability for all funds, property and other assets. Grantees shall adequately safeguard all such assets and shall assure that they are used solely for authorized purposes.
  - 4. Accounting records supported by source documentation,
- O. Retain financial records, supporting documents, statistical records, and all other records pertinent to the grant for a period of at least three years after grant closing except that the records shall be retained beyond the three-year period if audit findings have not been resolved. Microfilm copies may be substituted in lieu of original records. The Grantor and the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers, and records of the Grantee's government which are pertinent to the specific grant program for the purpose of making audits, examinations, excerpts and transcripts.
- P. Provide information as requested by the Grantor to determine the need for and complete any necessary Environmental Impact Statements.
- Q Provide an audit report prepared in sufficient detail to allow the Grantor to determine that funds have been used in compliance with the proposal, any applicable laws and regulations and this Agreement

- R. Agree to account for and to tranto Grantor interest earned on grant fill pending this disbursement for program purposes when the Grantee is a unit of ideal government or a nonprofit organization, distes and agencies or instrumentalities of states shall not be held accountable for interest earned on grant funds pending their disbursement.
- S. Not encumber, transfer or dispose of the property or any part thereof, furnished by the Grantor or acquired wholly or in part with Grantor funds without the written consent of the Grantor except as provided in items K and L above.
- T. Include in all contracts for construction or repair a provision for compliance with the Copeland "Anti-Kick Back" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR, Part 3). The Grantee shall report all suspected or reported violations to the Grantor.
- U. In construction contracts in excess of \$2,000 and in other contracts in excess of \$2,500 which involve the employment of mechanics or laborers, to include a provision for compliance with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR, Part 5).
- V. To include in all contracts in excess of \$100,000 a provision that the contractor agrees to comply with all the requirements of Section 114 of the Clean Air Act (42 U.S.C. §1875C-9) and Section 308 of the Water Pollution Control Act (33 U.S.C. §1318) relating to inspection, monitoring, entry, reports, and information, as well as all other requirements specified in Section 114 of the Clean Air Act and Section 308 of the Water Pollution Control Act and all regulations and guidelines issued thereunder after the award of the contract. Such regulations and guidelines can be found in 40 CFR 15.4 and 40 FR 17126 dated April 16, 1975. In so doing the Contractor further agrees:
  - 1. As a condition for the award of contract, to notify the Owner of the receipt of any communication from the Environmental Protection Agency (EPA) indicating that a facility to be utilized in the performance of the contract is under consideration to be listed on the EPA list of Violating Facilities. Prompt notification is required prior to contract award.
  - 2. To certify that any facility to be utilized in the performance of any nonexempt contractor subcontract is not listed on the EPA list of Violating Facilities pursuant to 40 CFR 15.20 as of the date of contract award.
  - 3. To include or cause to be included the above criteria and the requirements in every nonexempt subcontract and that the Contractor will take such action as the Government may direct as a means of enforcing such provisions.

As used in these paragraphs the term "facility" means any building, plan, installation, structure, mine, vessel or other floating craft, location, or site of operations, owned, leased, or supervised by a Grantee, cooperator, contractor, or subcontractor, to be utilized in the performance of a grant, agreement, contract, subgrant, or subcontract. Where a location or site of operation contains or includes more than one building, plant, installation, or structure, the entire location shall be deemed to be a facility except where the Director, Office of Federal Activities, Environmental Protection Agency, determines that independent facilities are co-located in one geographical area.

W. The following clause is applicable to nonprofit organizations:

As a condition of this Grant or Cooperative Agreement, the recipient assures and certifies that it is in compliance with and will comply in the course of the Agreement with all applicable laws, regulations, Executive Orders and other generally applicable requirements, including those set out in 7 CFR 3015,205(b), which hereby are incorporated in this Agreement by reference, and such statutory provisions as are specifically set forth herein.

#### GRANTOR AGREES THAT IT:

| A. Will make available to Grantee for the purpose of this Agreement not to exceed \$ 1,085,000.00   |
|---|
| which it will advance to Grantee to meet not to exceed percent of the development costs of the project in accordance with the actual needs of Grantee as determined by Grantor.   |
| B. Will assist Grantee, within available appropriations, with such technical assistance as Grantor deems appropriate in planning the project and coordinating the plan with local official comprehensive plans for sewer and water and with any State or area plans for the area in which the project is located. |

C. At its sole discretion and at any time may give any consent, deferment, subordination, release, satisfaction, or termination of any or all of Grantee's grant obligations, with or without valuable consideration, upon such terms and conditions as Giantor may determine to be (1) advisable to further the purpose of the grant or to protect Grantor's financial interest therein and (2) consistent with both the statutory purposes of the grant and the limitations of the statutory authority under which it is made.

| TERMINATION OF THIS AGREEMENT  |
|--|
| This Agreement may be terminated for cause in the event of default on the part of the Grantee as provided in Paragraph 4 above or for convenience of the Granter and Grantee prior to the date of completion of the grant purpose. Termination for convenience will occur when both the Grantee and Grantee agree that the continuation of the project will not produce beneficial results commensurate with the further expenditure of funds. |
| EN WITNESS WHEREOF Grantee on the date first above written has caused these presence to be executed by its daily author-   |
| ized President   |
| and attested and its corporated scal affixed by its duly authorized. Secretary   |
|  |
|  |

# EXHIBIT "A"

## PARCEL 1:

LOTS 95 AND 97, BLOCK 2, TRACT NO. 2004, CEDARPINES PARK NO. 10, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 29 OF MAPS, PAGE 63. RECORDS OF SAID COUNTY.

# PARCEL 2:

LOTS 49, 50 AND 51, BLOCK "II", TRACT NO. 1895, CEDAR PINES PARK NO. 8, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 27 OF MAPS, PAGE 37, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM ALL MINERAL RIGHTS CONVEYED TO DONALD L. BULLOCK, ET UX., BY DEED RECORDED MARCH 12, 1979, IN BOOK 9640, PAGE 1189, OFFICIAL RECORDS.

#### PARCEL 3:

LOT 32, BLOCK "D", TRACT NO. 1895, CEDAR PINES PARK NO. 8, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 27 OF MAPS, PAGE 37, RECORDS OF SAID COUNTY.

## PARCEL 4:

LOT 32, BLOCK 4, TRACT NO. 1896, CEDARPINES PARK NO. 9, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 29 OF MAPS, PAGES 61 AND 62, RECORDS OF SAID COUNTY.

# PARCEL 5:

LOTS 33, 34, 35, 36, 37 AND 38, BLOCK 7, CEDARPINES PARK SUBDIVISION NO. 7, TRACT NO. 1837, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 26 OF MAPS, PAGE 58, RECORDS OF SAID COUNTY.

# PARCEL 6:

LOTS 20, 21, 22, 23, 24, 25, 26, 27, 28, 86, 87, 88, 89, 90, 91, 92, 93, 95 AND 96 OF BLOCK 2, CEDARPINES PARK NO. 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 13, RECORDS OF SAID COUNTY.

# PARCEL 7:

LOTS 44 THROUGH 52, INCLUSIVE, BLOCK 4, CEDARPINES PARK NO. 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 13, RECORDS OF SAID COUNTY.

#### PARCEL 8:

LOTS 116, 117 AND 118, BLOCK 4, CEDARPINES PARK NO. 2, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 13, RECORDS OF SAID COUNTY.

#### PARCEL 9:

LOT 1, BLOCK 9, CEDARPINES PARK NO. 6, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 24 OF MAPS, PAGE 57, RECORDS OF SAID COUNTY.

## PARCEL 10:

LOTS 17 AND 18, BLOCK 6, CEDARPINES PARK NO. 6, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 24 OF MAPS, PAGE 57, RECORDS OF SAID COUNTY.

#### PARCEL II:

THAT PORTION OF BLOCK 5, CEDARPINES PARK NO. 3, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 23 OF MAPS, PAGE 38, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF CREST ROAD, WHICH POINT IS NORTH 7 DEG. 50' EAST, 50 FEET FROM THE NORTHEASTERLY CORNER OF LOT 10, BLOCK 9, OF SAID CEDARPINES PARK NO. 3; THENCE NORTH 7 DEG. 50' EAST ALONG THE WESTERLY LINE OF SAID CREST ROAD, 35 FEET; THENCE NORTH 88 DEG. 30' WEST, 85 FEET TO A POINT; THENCE SOUTH 7 DEG. 50' WEST, 35 FEET TO A POINT; THENCE SOUTH 88 DEG. 30' EAST, 85 FEET TO THE POINT OF BEGINNING.

"TOGETHER WITH, ALL RIGHTS OF WAY, EASEMENTS, PERMITS, FRANCHISES, LIGENSES, WATER RIGHTS, EQUIPMENT, INVENTORY AND OTHER PROPERTY, REAL OR PERSONAL, IN WHICH BORROWER NOW OWNS OR HEREAFTER ACQUIRES AN INTEREST."





| COUNTY OF SAW BERMINE DINO   |            |
|--|------------|
| On Novemile 14, 1996. before me, MARY E. CLANIN NUMRY PUBLI  | <u>.</u> , |
| , personally known to  |            |
| (or proved-to-me-on-the basis of satisfactory evidence)-to be the person() whose name() is   | •          |
| subscribed to the within instrument and acknowledged to me that hashe/than executed the sain hasher/than authorized capacity(ind), and that by higher/than signature has not the instrument person (D) acted, executed the instrument. |            |
| WITNESS my hand and official seal.   |            |
| Signature Mary & Clania  |            |
| MARY F. CLANIN Commission # 1093682 Noticy Pub to - Coffeenda Sen Baincedino County My Courth Explais Apr 3, 2000  |            |
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| Title of Document Road CSTATE DEED OF TRUST  |            |

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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of CHLIFORNIA  |  |
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| State of CHLIFORNIA  County of SAN BERMARDIA   | 10   |
| On ///8/96 before personally appeared ROBER F  | THE COLANIA MITARY A  Name and Title of Officer (a.g., Jane Use, Natury Public)  FAMCEY  Name(s of Signer(s)   |
| MARY E. CLANIN Commission # 1073682 Notary Public — California Son Bengarding County   | o me on the basis of satisfactory evidence to be the person whose name(s) is/abs subscribed to the within instrume and acknowledged to me that he/sty/they executed to same in his/hap/their authorized capacity(ibs), and that his/hap/their signature(s) on the instrument the person(or the entity upon behalf of which the person(s) acte executed the instrument.  WITNESS my hand and official seal. |
| My Comvn. Exples Apr 3, 2000   | Many E Janes   |
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| י עי | LOIS BARKER | and the second s | ROBERT FAWLEY                 |
|      | SECRETARY   |  | PRESIDENT                     |
|      | (Title)     |  | (Title)                       |
|      |             |  | UNITED STATES OF AMERICA      |
|      |             |  | FARMERS HOME ADMINISTRATION   |
|      |             | Ву   | /4/                           |
|      |             |  | JEFFREY A. HAYS&              |
|      |             |  | COMMUNITY DEVELOPMENT MANAGER |
|      |             |  | (Title)                       |

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